

# *Order of Worship*

## *The Second Sunday after the Epiphany*

*Sunday, January 18, 2026 – 8:00 a.m.*

PRELUDE

CHRIS ROGERS, ORGANIST

WELCOME

*Please stand.*

OPENING HYMN

### *“O Morning Star, How Fair and Bright”*

O Morning Star, how fair and bright! You shine with God’s own truth and light,  
Aglow with grace and mercy! Of Jacob’s race, King David’s son,  
Our Lord and master, You have won Our hearts to serve You only!  
Lowly, holy! Great and glorious, All victorious, Rich in blessing!  
Rule and might o’er all possessing!

Come, heav’nly Bridegroom, Light divine, And deep within our hearts now shine;  
There light a flame undying! In Your one body let us be  
As living branches of a tree, Your life our lives supplying.  
Now, though daily Earth’s deep sadness May perplex us And distress us,  
Yet with heav’nly joy You bless us.

Lord, when You look on us in love, At once there falls from God above  
A ray of purest pleasure. Your Word and Spirit, flesh and blood  
Refresh our souls with heav’nly food. You are our dearest treasure!  
Let Your mercy Warm and cheer us! O draw near us! For You teach us  
God’s own love through You has reached us.

Text: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*, 1978, alt.

Tune: Philipp Nicolai, 1556-1608; setting: *Choralbuch zum Evangelischen Kirchengesangbuch*, Berlin, 1955

Text: © 1978 *Lutheran Book of Worship* Setting: © 1955 Verlag Merseburger

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INVOCATION

Pastor: In the Name of the Father and of the † Son and of the Holy Spirit.

All: Amen.

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

All: But if we confess our sins, God, who is faithful and just, will forgive our sins and  
cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

All: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for us and for His sake forgives us all our sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

All: Amen.

## HYMN OF PRAISE

### *"Songs of Thankfulness and Praise"*

Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,  
Manifested by the star To the sages from afar,  
Branch of royal David's stem In Thy birth at Bethlehem:  
Anthems be to Thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;  
And at Cana wedding guest In Thy Godhead manifest;  
Manifest in pow'r divine, Changing water into wine;  
Anthems be to Thee addressed, God in man made manifest.

Sun and moon shall darkened be, Stars shall fall, the heav'ns shall flee;  
Christ will then like lightning shine, All will see His glorious sign;  
All will then the trumpet hear, All will see the Judge appear;  
Thou by all wilt be confessed, God in man made manifest.

Text: Christopher Wordsworth, 1807-85, alt.

Tune: George J. Elvey, 1816-93; setting: *The Lutheran Hymnal*, 1941 Text & Music: Public Domain  
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## PRAYER OF THE DAY

Pastor: The Lord be with you.

All: And also with you.

Pastor: Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us the blessing of Your presence and peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

## THE OLD TESTAMENT READING

ISAIAH 62:1-5

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup> The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup> You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup> For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: This is the Word of the Lord.

All: Thanks be to God.

## THE EPISTLE READING

1 CORINTHIANS 12:1-11

<sup>1</sup> Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup> Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Lector: This is the Word of the Lord.

All: Thanks be to God.

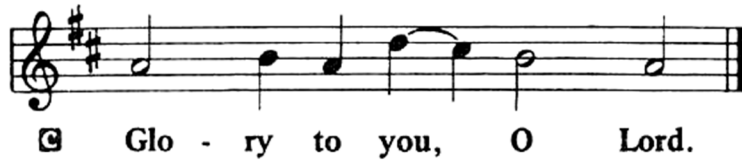
*Please stand for the Holy Gospel.*



## THE HOLY GOSPEL

JOHN 2:1-11

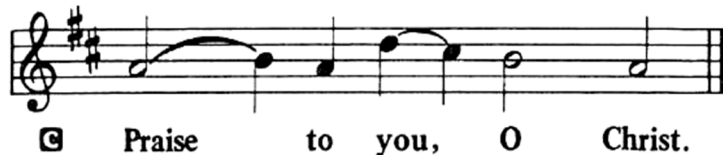
Pastor: The Holy Gospel according to St. John, the second chapter.



### THE READING OF THE HOLY GOSPEL

<sup>1</sup> On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Pastor: This is the Gospel of the Lord!



### CHILDREN'S MESSAGE

### SERMON HYMN

#### *"The People That in Darkness Sat"*

The people that in darkness sat A glorious light have seen;  
The light has shined on them who long In shades of death have been,  
In shades of death have been.

To hail Thee, Sun of Righteousness, The gath'ring nations come;  
They joy as when the reapers bear Their harvest treasures home,  
Their harvest treasures home.

To us a Child of hope is born, To us a Son is giv'n,  
And on His shoulder ever rests All pow'r in earth and heav'n,  
All pow'r in earth and heav'n.

His name shall be the Prince of Peace, The Everlasting Lord,  
The Wonderful, the Counselor, The God by all adored,  
The God by all adored.

His righteous government and pow'r Shall over all extend;  
On judgment and on justice based, His reign shall have no end,  
His reign shall have no end.

Lord Jesus, reign in us, we pray, And make us Thine alone,  
Who with the Father ever art And Holy Spirit, one, And Holy Spirit, one.

Text: John Morison, 1749-98, alt.  
Tune: Nicolaus Herman, c. 1480-1561; setting: *The Lutheran Hymnal*, 1941 Text & Music: Public Domain  
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## THE SERMON

## *"God's Big Plans"*

REV. MARK SIEGERT

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father, and He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and † the life of the world to come. Amen.

## OFFERING

## MUSICAL OFFERING

## PRAYERS OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each petition the prayer concludes:*

Pastor: Lord, in Your mercy,

**All: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

**All: Amen.**

## THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. For Thine is the Kingdom and the Power and the Glory for ever and ever. Amen.

## PREFACE

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Pastor: You are worthy of being praised, O Lord, holy Father, almighty God, through Jesus Christ, our Lord, who has washed clean and clothed in righteousness the church, the Bride of Christ, and still preserves her to that day when the marriage feast of the Lamb shall have no end and we shall be one in Your presence on high forevermore. Until the day of Christ has come, preserve in us the song of joy as we, Your people, lend our voices to the chorus of saints and angels and archangels, praising Your name and singing:

**All: Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is My † body, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is My † blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Pastor: The peace of the Lord be with you.

People: **And also with you.**

## AGNUS DEI *Sung*

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world;

Grant us peace. Grant us peace.

## DISTRIBUTION HYMNS

### *“What Child Is This”*

What child is this, who, laid to rest, On Mary’s lap is sleeping?  
Whom angels greet with anthems sweet While shepherds watch are keeping?  
This, this is Christ the king, Whom shepherds guard and angels sing;  
Haste, haste to bring Him laud, The babe, the son of Mary!

Why lies He in such mean estate Where ox and ass are feeding?  
Good Christian, fear; for sinners here The silent Word is pleading.  
Nails, spear shall pierce Him through, The cross be borne for me, for you;  
Hail, hail the Word made flesh, The babe, the son of Mary!

So bring Him incense, gold, and myrrh; Come, peasant, king, to own Him.  
The King of kings salvation brings; Let loving hearts enthrone Him.  
Raise, raise the song on high, The virgin sings her lullaby;  
Joy, joy, for Christ is born, The babe, the son of Mary!

Text: William C. Dix, 1837-98

Tune: English, 16<sup>th</sup> cent.; setting: John Stainer, 1840-1901, alt.

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***"O Morning Star, How Fair and Bright"***

Almighty Father, in Your Son You loved us when not yet begun  
Was this old earth's foundation! Your Son has ransomed us in love  
To live in Him here and above: This is Your great salvation.  
Alleluia! Christ the living, To us giving Life forever,  
Keeps us Yours and fails us never!

O let the harps break forth in sound! Our joy be all with music crowned,  
Our voices gladly blending! For Christ goes with us all the way —  
Today, tomorrow, ev'ry day! His love is never ending!  
Sing out! Ring out! Jubilation! Exultation! Tell the story!  
Great is He, the King of Glory!

What joy to know, when life is past, The Lord we love is first and last,  
The end and the beginning! He will one day, oh, glorious grace,  
Transport us to that happy place Beyond all tears and sinning!  
Amen! Amen! Come, Lord Jesus! Crown of gladness! We are yearning  
For the day of Your returning!

Text: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*, 1978, alt.  
Tune: Philipp Nicolai, 1556-1608; setting: *Choralbuch zum Evangelischen Kirchengesangbuch*, Berlin, 1955  
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**THE DISMISSAL**

**PRAYER OF THANKSGIVING**

Pastor: Heavenly Father, You have made us glad and increased our joy, making us to share in the glory of Your Son's cross and resurrection by Means of His very body and blood given and shed for us. Empower us by Your Holy Spirit to be His love and light in our world; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**All: Amen.**

**THE BENEDICTION**

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and † give you peace.

**All: Amen!**



## CLOSING HYMN

### *"Jesus Shall Reign"*

Jesus shall reign where'er the sun Does its successive journeys run;  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more.

To Him shall endless prayer be made, And endless praises crown His head;  
His name like sweet perfume shall rise With ev'ry morning sacrifice.

People and realms of ev'ry tongue Dwell on His love with sweetest song;  
And infant voices shall proclaim Their early blessings on His name.

Blessings abound where'er He reigns: The pris'ners leap, unloose their chains,  
The weary find eternal rest, And all who suffer want are blest.

Let ev'ry creature rise and bring Honors peculiar to our King;  
Angels descend with songs again, And earth repeat the loud amen.

Text: Isaac Watts, 1674-1748, alt. Text & Music: Public Domain  
Tune: attr. John C. Hatton, d. 1793; setting: *The Lutheran Hymnal*, 1941  
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## POSTLUDE

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## *Keep in Your Prayers*

Prayers for strength and healing, guidance and blessing for:

Brian Adams  
Terri Green

Alexander Hernandez  
Jeanne Kelly

Brad Morton