

# *Order of Worship*

*Maundy Thursday*

*Thursday, April 1, 2021 – 6:00 p.m.*

PRELUDE

MRS. CHRIS ROGERS, PIANIST

WELCOME

## **PSALM 116:12-19**

Pastor: How can I repay the Lord for all his goodness to me?

**All: I will lift up the cup of salvation and call on the name of the Lord.**

Pastor: I will fulfill my vows to the Lord in the presence of all his people.

**All: Precious in the sight of the Lord is the death of his saints.**

Pastor: O Lord, truly I am your servant; I am your servant, the son of your maidservant; you have freed me from my chains.

**All: I will sacrifice a thank offering to you and call on the name of the Lord.**

Pastor: I will fulfill my vows to the Lord in the presence of all his people,

**All: in the courts of the house of the Lord—in your midst, O Jerusalem. Praise the Lord.**

*Please stand.*

OPENING HYMN

SARAH THOMPSON, VOCALIST

*"Come to Calvary's Holy Mountain"*



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
 out, with - in; From in - fec - tion and un - clean - ness,  
 tent, and blind; Here the guilt - y, free re - mis - sion,  
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find. Health this foun - tain  
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
 make them white; Ye shall walk with God in light.  
 will re - store; They that drink shall thirst no more.  
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.

Tune: Ludvig M. Lindeman, 1812-87; setting: *Lutheran Book of Worship*, 1978  
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INVOCATION

Pastor: In the Name of the Father and of the † Son and of the Holy Spirit.

All: Amen!

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

All: who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

All: and You forgave the iniquity of my sin.

## CONFESSION AND ABSOLUTION

Pastor: O almighty God, merciful Father,

**All:** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**All:** Amen.

## THE OLD TESTAMENT READING

## EXODUS 24:3-11

<sup>3</sup> Moses came and told the people all the words of the LORD and all the just decrees And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." <sup>4</sup> And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup> And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." <sup>9</sup> Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup> and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup> And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Lector: This is the Word of the Lord.

**All:** Thanks be to God.

HYMN

*"Jesus, Thy Blood and Righteousness"*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

Text: Nicolaus Ludwig von Zinzendorf, 1700-60; tr. John B. Wesley, 1703-91, alt.  
Tune: George J. Elvey, 1816-93; setting: *The Lutheran Hymnal*, 1941 Text & Music: Public Domain  
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THE EPISTLE READING

1 CORINTHIANS 10:16-17

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

Lector: This is the Word of the Lord.

All: Thanks be to God.

*Please stand for the Reading of the Holy Gospel.*

THE GOSPEL READING

MARK 14:12-26

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?"

<sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'" <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup> They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup> He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

Pastor: This is the Gospel of the Lord.

All: **Praise to You O Christ.**

SERMON HYMN

*"Glory Be to Jesus"*



1 Glo - ry be to Je - sus, Who in bit - ter pains  
 2 Grace and life e - ter - nal In that blood I find;  
 3 Blest through end - less a - ges Be the pre - cious stream  
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Which from end - less tor - ment Did the world re - deem!  
 But the blood of Je - sus For our par - don cries.

Text: Italian, c. 18<sup>th</sup> cent.; tr. Edward Caswall, 1814-78, alt.  
 Tune: Friedrich Filitz, 1804-76; setting: *The Lutheran Hymnal*, 1941  
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THE SERMON

REV. GLENN LUCAS

*"Strength And Forgiveness"*

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father, and He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and † the life of the world to come. Amen.

## MUSICAL OFFERING OFFERING

*At this time, you may give your offering electronically.*

[www.abidingsavior.com/church/give](http://www.abidingsavior.com/church/give)

or Text: 844-374-6845

You may also place your offering in the gray baskets.

## THE CONGREGATIONAL PRAYER

Pastor: In peace let us pray to the Lord.

**All: Lord, have mercy.**

Pastor: For the peace from above, and for our salvation, almighty, everlasting God, whose Son has assured forgiveness of sins and deliverance from eternal death, strengthen us by Your Holy Spirit that our faith in Christ increase daily, and we hold fast the hope that we shall not die but fall asleep, and on the last day be raised to eternal life; through Jesus Christ, our Lord, let us pray to the Lord.

**All Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, O God, whose infinite love restores to the right way those who err, gathers the scattered, and preserves those whom You have gathered, of Your tender mercy pour out on Your Christian people the grace of unity that, all schisms being healed, Your flock, gathered to the true Shepherd of Your Church, may serve You in all faithfulness; through Jesus Christ, our Lord. Let us pray to the Lord.

**All: Lord, have mercy.**

Pastor: For this holy house, and for all who offer here their worship and praise, almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, grant peace and mercy to those who are suffering in sickness of mind or body, peace to those who are troubled or grieving, and strength to those beaten down by sin and the world; through Jesus Christ, our Lord. Let us pray to the Lord.

**All: Lord, have mercy.**

Pastor: Help, save, comfort and defend us, gracious Lord.

**All: Amen.**

Pastor: The Lord be with you.

**All: And also with you.**

Pastor: Lift up your hearts.

**All: We lift them up to the Lord.**

Pastor: Let us give thanks for His glory.

**All: It is right to give him thanks and praise.**

#### **THE PREFACE**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. On this holy night, Your Son, our Lord, gives us His very body and blood, the sacrifice of Himself on the cross, and makes us participants in His gift of love and His eternal, divine life. Therefore, in wonder and awe, love and praise, with the angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You.

#### **THE LORD'S PRAYER**

**Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. For Thine is the Kingdom and the Power and the Glory for ever and ever. Amen.**

## THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is My † body, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is My † blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PEACE

Pastor: The peace of the Lord be with you.

People: And also with you.

## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

DISTRIBUTION HYMN

*"O Christ, You Walked the Road"*



1 O Christ, You walked the road Our wan-d'ring feet must go.  
2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
3 No blind-ing sign we ask, No won-der from a-bove.  
4 When lures of eas-y gain With prom-ise bright-ly shine,  
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-tation's pow'r And fought our an-cient foe.  
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
Lord, help us place our trust a-lone In Your un-swerv-ing love.  
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
Stay with us through temp-tation's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., b. 1923  
Tune: William Daman, c. 1540-91; setting: *New English Hymnal*, 1986  
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THE DISMISSAL

PRAYER OF THANKSGIVING

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

CLOSING HYMN

*"Christ, the Life of All the Living"*



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text: Ernst Christoph Homburg, 1605-81; tr. Catherine Winkworth, 1827-78, sts. 1-2,5,7, alt.;  
Tr. *Evangelical Lutheran Hymn-Book*, St. Louis, 1912, sts. 3-4,6  
Tune: *Das grosse Cantional*, Darmstadt, 1687; setting: *The Lutheran Hymnal*, 1941  
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THE STRIPPING OF THE ALTAR

*There is no Benediction after the stripping of the Altar.  
All leave the church in silence.*